

Genesis 1 - 11

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God
5 separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were
10 above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.
15 Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third
20 day. And God said, "Let there be lights in the dome of the sky to separate

the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God

5 set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So

10 God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And

15 God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our

20 image, according to our likeness; and let them have dominion over the fish

of the sea, and over the birds of the air, and over the cattle, and over all
the wild animals of the earth, and over every creeping thing that creeps upon
the earth." So God created humankind in his image, in the image of God he
created them; male and female he created them. God blessed them, and God
5 said to them, "Be fruitful and multiply, and fill the earth and subdue it; and
have dominion over the fish of the sea and over the birds of the air and
over every living thing that moves upon the earth." God said, "See, I have
given you every plant yielding seed that is upon the face of all the earth,
and every tree with seed in its fruit; you shall have them for food. And to
10 every beast of the earth, and to every bird of the air, and to everything that
creeps on the earth, everything that has the breath of life, I have given every
green plant for food." And it was so. God saw everything that he had made,
and indeed, it was very good. And there was evening and there was
morning, the sixth day. Thus the heavens and the earth were finished, and all
15 their multitude. And on the seventh day God finished the work that he had
done, and he rested on the seventh day from all the work that he had done.
So God blessed the seventh day and hallowed it, because on it God rested
from all the work that he had done in creation. These are the generations of
the heavens and the earth when they were created. In the day that the LORD
20 God made the earth and the heavens, when no plant of the field was yet in

the earth and no herb of the field had yet sprung up--for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground-- then the LORD God formed man from the dust of the ground, and
5 breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of
10 good and evil. A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the
15 whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in
20 the day that you eat of it you shall die." Then the LORD God said, "It is

not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was
5 its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a
10 woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed. Now the serpent was more
15 crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " But the
20 serpent said to the woman, "You will not die; for God knows that when you

eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between

your offspring and hers; he will strike your head, and you will strike his heel." To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." And to the man he said,

5 "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return

10 to the ground, for out of it you were taken; you are dust, and to dust you shall return." The man named his wife Eve, because she was the mother of all living. And the LORD God made garments of skins for the man and for his wife, and clothed them. Then the LORD God said, "See, the man has become like one of us, knowing good and evil; and now, he might reach out

15 his hand and take also from the tree of life, and eat, and live forever"-- therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life. Now the man knew his wife Eve, and

20 she conceived and bore Cain, saying, "I have produced a man with the help

of the LORD." Next she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a tiller of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel for his part brought of the firstlings of his flock, their fat portions. And the LORD had
5 regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his countenance fell. The LORD said to Cain, "Why are you angry, and why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin is lurking at the door; its desire is for you, but you must master it." Cain said to his
10 brother Abel, "Let us go out to the field." And when they were in the field, Cain rose up against his brother Abel, and killed him. Then the LORD said to Cain, "Where is your brother Abel?" He said, "I do not know; am I my brother's keeper?" And the LORD said, "What have you done? Listen; your brother's blood is crying out to me from the ground! And now you are
15 cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth." Cain said to the LORD, "My punishment is greater than I can bear! Today you have driven me away from the soil, and I shall be hidden from your face; I
20 shall be a fugitive and a wanderer on the earth, and anyone who meets me

may kill me." Then the LORD said to him, "Not so! Whoever kills Cain will suffer a sevenfold vengeance." And the LORD put a mark on Cain, so that no one who came upon him would kill him. Then Cain went away from the presence of the LORD, and settled in the land of Nod, east of Eden. Cain

5 knew his wife, and she conceived and bore Enoch; and he built a city, and named it Enoch after his son Enoch. To Enoch was born Irad; and Irad was the father of Mehujael, and Mehujael the father of Methushael, and Methushael the father of Lamech. Lamech took two wives; the name of the one was Adah, and the name of the other Zillah. Adah bore Jabal; he was

10 the ancestor of those who live in tents and have livestock. His brother's name was Jubal; he was the ancestor of all those who play the lyre and pipe. Zillah bore Tubal-cain, who made all kinds of bronze and iron tools. The sister of Tubal-cain was Naamah. Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have

15 killed a man for wounding me, a young man for striking me. If Cain is avenged sevenfold, truly Lamech seventy-sevenfold." Adam knew his wife again, and she bore a son and named him Seth, for she said, "God has appointed for me another child instead of Abel, because Cain killed him." To Seth also a son was born, and he named him Enosh. At that time people

20 began to invoke the name of the LORD. This is the list of the descendants of

Adam. When God created humankind, he made them in the likeness of God.
Male and female he created them, and he blessed them and named them
"Humankind" when they were created. When Adam had lived one hundred
thirty years, he became the father of a son in his likeness, according to his
5 image, and named him Seth. The days of Adam after he became the father
of Seth were eight hundred years; and he had other sons and daughters. Thus
all the days that Adam lived were nine hundred thirty years; and he died.
When Seth had lived one hundred five years, he became the father of Enosh.
Seth lived after the birth of Enosh eight hundred seven years, and had other
10 sons and daughters. Thus all the days of Seth were nine hundred twelve
years; and he died. When Enosh had lived ninety years, he became the father
of Kenan. Enosh lived after the birth of Kenan eight hundred fifteen years,
and had other sons and daughters. Thus all the days of Enosh were nine
hundred five years; and he died. When Kenan had lived seventy years, he
15 became the father of Mahalalel. Kenan lived after the birth of Mahalalel
eight hundred and forty years, and had other sons and daughters. Thus all
the days of Kenan were nine hundred and ten years; and he died. When
Mahalalel had lived sixty-five years, he became the father of Jared. Mahalalel
lived after the birth of Jared eight hundred thirty years, and had other sons
20 and daughters. Thus all the days of Mahalalel were eight hundred ninety-five

years; and he died. When Jared had lived one hundred sixty-two years he became the father of Enoch. Jared lived after the birth of Enoch eight hundred years, and had other sons and daughters. Thus all the days of Jared were nine hundred sixty-two years; and he died. When Enoch had lived
5 sixty-five years, he became the father of Methuselah. Enoch walked with God after the birth of Methuselah three hundred years, and had other sons and daughters. Thus all the days of Enoch were three hundred sixty-five years. Enoch walked with God; then he was no more, because God took him. When Methuselah had lived one hundred eighty-seven years, he became the
10 father of Lamech. Methuselah lived after the birth of Lamech seven hundred eighty-two years, and had other sons and daughters. Thus all the days of Methuselah were nine hundred sixty-nine years; and he died. When Lamech had lived one hundred eighty-two years, he became the father of a son; he named him Noah, saying, "Out of the ground that the LORD has cursed this
15 one shall bring us relief from our work and from the toil of our hands." Lamech lived after the birth of Noah five hundred ninety-five years, and had other sons and daughters. Thus all the days of Lamech were seven hundred seventy-seven years; and he died. After Noah was five hundred years old, Noah became the father of Shem, Ham, and Japheth. When people began to
20 multiply on the face of the ground, and daughters were born to them, the

sons of God saw that they were fair; and they took wives for themselves of all that they chose. Then the LORD said, "My spirit shall not abide in mortals forever, for they are flesh; their days shall be one hundred twenty years." The Nephilim were on the earth in those days--and also afterward--

5 when the sons of God went in to the daughters of humans, who bore children to them. These were the heroes that were of old, warriors of renown. The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually. And the LORD was sorry that he had made humankind on the

10 earth, and it grieved him to his heart. So the LORD said, "I will blot out from the earth the human beings I have created--people together with animals and creeping things and birds of the air, for I am sorry that I have made them." But Noah found favor in the sight of the LORD. These are the descendants of Noah. Noah was a righteous man, blameless in his generation;

15 Noah walked with God. And Noah had three sons, Shem, Ham, and Japheth. Now the earth was corrupt in God's sight, and the earth was filled with violence. And God saw that the earth was corrupt; for all flesh had corrupted its ways upon the earth. And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence because of them;

20 now I am going to destroy them along with the earth. Make yourself an ark

of cypress wood; make rooms in the ark, and cover it inside and out with pitch. This is how you are to make it: the length of the ark three hundred cubits, its width fifty cubits, and its height thirty cubits. Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side;

5 make it with lower, second, and third decks. For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. And of every living

10 thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. Also take with you every kind of food that is

15 eaten, and store it up; and it shall serve as food for you and for them."

Noah did this; he did all that God commanded him. Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals

20 that are not clean, the male and its mate; and seven pairs of the birds of the

air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

5 Noah was six hundred years old when the flood of waters came on the earth. And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had

10 commanded Noah. And after seven days the waters of the flood came on the earth. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his

15 sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind--every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was

20 the breath of life. And those that entered, male and female of all flesh, went

in as God had commanded him; and the LORD shut him in. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. The

5 waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered; the waters swelled above the mountains, covering them fifteen cubits deep. And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; everything on dry land in whose

10 nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark. And the waters swelled on the earth for one hundred fifty days. But God remembered Noah and all

15 the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided; the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, and the waters gradually receded from the earth. At the end of one hundred fifty days the waters had abated; and in

20 the seventh month, on the seventeenth day of the month, the ark came to

rest on the mountains of Ararat. The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro
5 until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another
10 seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred first year, in the first month, the first day
15 of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you
20 every living thing that is with you of all flesh--birds and animals and every

creeping thing that creeps on the earth--so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families. Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. And when the LORD smelled the pleasing odor, the LORD said in his heart, "I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done. As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease." God blessed Noah and his sons, and said to them, "Be fruitful and multiply, and fill the earth. The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. Only, you shall not eat flesh with its life, that is, its blood. For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for

human life. Whoever sheds the blood of a human, by a human shall that person's blood be shed; for in his own image God made humankind. And you, be fruitful and multiply, abound on the earth and multiply in it." Then God said to Noah and to his sons with him, "As for me, I am establishing
5 my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God
10 said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and
15 every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the
20 earth." The sons of Noah who went out of the ark were Shem, Ham, and

Japheth. Ham was the father of Canaan. These three were the sons of Noah; and from these the whole earth was peopled. Noah, a man of the soil, was the first to plant a vineyard. He drank some of the wine and became drunk, and he lay uncovered in his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father; their faces were turned away, and they did not see their father's nakedness. When Noah awoke from his wine and knew what his youngest son had done to him, he said, "Cursed be Canaan; lowest of slaves shall he be to his brothers." He also said, "Blessed by the LORD my God be Shem; and let Canaan be his slave. May God make space for Japheth, and let him live in the tents of Shem; and let Canaan be his slave." After the flood Noah lived three hundred fifty years. All the days of Noah were nine hundred fifty years; and he died. These are the descendants of Noah's sons, Shem, Ham, and Japheth; children were born to them after the flood. The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. The descendants of Gomer: Ashkenaz, Riphath, and Togarmah. The descendants of Javan: Elishah, Tarshish, Kittim, and Rodanim. From these the coastland peoples spread. These are the descendants of Japheth in their lands, with their own language, by their

families, in their nations. The descendants of Ham: Cush, Egypt, Put, and Canaan. The descendants of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The descendants of Raamah: Sheba and Dedan. Cush became the father of Nimrod; he was the first on earth to become a mighty warrior. He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod a mighty hunter before the LORD." The beginning of his kingdom was Babel, Erech, and Accad, all of them in the land of Shinar. From that land he went into Assyria, and built Nineveh, Rehoboth-ir, Calah, and Resen between Nineveh and Calah; that is the great city. Egypt became the father of Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, Casluhim, and Caphtorim, from which the Philistines come. Canaan became the father of Sidon his firstborn, and Heth, and the Jebusites, the Amorites, the Girgashites, the Hivites, the Arkites, the Sinites, the Arvadites, the Zemarites, and the Hamathites. Afterward the families of the Canaanites spread abroad. And the territory of the Canaanites extended from Sidon, in the direction of Gerar, as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. These are the descendants of Ham, by their families, their languages, their lands, and their nations. To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. The descendants of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. The

descendants of Aram: Uz, Hul, Gether, and Mash. Arpachshad became the father of Shelah; and Shelah became the father of Eber. To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother's name was Joktan. Joktan became the father of

5 Almodad, Sheleph, Hazarmaveth, Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havilah, and Jobab; all these were the descendants of Joktan. The territory in which they lived extended from Mesha in the direction of Sephar, the hill country of the east. These are the descendants of Shem, by their families, their languages, their lands, and their nations. These

10 are the families of Noah's sons, according to their genealogies, in their nations; and from these the nations spread abroad on the earth after the flood. Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks,

15 and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the

20 LORD said, "Look, they are one people, and they have all one language; and

this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech."

So the LORD scattered them abroad from there over the face of all the earth,

5 and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth. These are the descendants of Shem. When Shem was one hundred years old, he became the father of Arpachshad two years after the flood; and Shem lived after the

10 birth of Arpachshad five hundred years, and had other sons and daughters. When Arpachshad had lived thirty-five years, he became the father of Shelah; and Arpachshad lived after the birth of Shelah four hundred three years, and had other sons and daughters. When Shelah had lived thirty years, he became the father of Eber; and Shelah lived after the birth of Eber four hundred

15 three years, and had other sons and daughters. When Eber had lived thirty-four years, he became the father of Peleg; and Eber lived after the birth of Peleg four hundred thirty years, and had other sons and daughters. When Peleg had lived thirty years, he became the father of Reu; and Peleg lived after the birth of Reu two hundred nine years, and had other sons and

20 daughters. When Reu had lived thirty-two years, he became the father of

Serug; and Reu lived after the birth of Serug two hundred seven years, and had other sons and daughters. When Serug had lived thirty years, he became the father of Nahor; and Serug lived after the birth of Nahor two hundred years, and had other sons and daughters. When Nahor had lived twenty-nine
5 years, he became the father of Terah; and Nahor lived after the birth of Terah one hundred nineteen years, and had other sons and daughters. When Terah had lived seventy years, he became the father of Abram, Nahor, and Haran. Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot. Haran died
10 before his father Terah in the land of his birth, in Ur of the Chaldeans. Abram and Nahor took wives; the name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah. She was the daughter of Haran the father of Milcah and Iscah. Now Sarai was barren; she had no child. Terah took his son Abram and his grandson Lot son of Haran, and his daughter-in-law
15 Sarai, his son Abram's wife, and they went out together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there. The days of Terah were two hundred five years; and Terah died in Haran.*

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